



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Cabinet

**At:** Council Chamber, Guildhall, Swansea

**On:** Thursday, 16 May 2019

**Time:** 10.00 am

**Chair:** Councillor Rob Stewart

**Membership:** (To be confirmed at the Annual Meeting of Council on 9 May 2019)

Councillors: M C Child, W Evans, R Francis-Davies, D H Hopkins, A S Lewis, C E Lloyd, J A Raynor, M Sherwood and M Thomas

**Also Invited:** J E Burtonshaw & E T King

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**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By entering the Council Chamber you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

You are welcome to speak Welsh or English in the meeting. Please inform us of which language you wish to use by noon, two working days before the meeting.

### Agenda

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1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
3. **Minutes.** 1 - 6  
To approve & sign the Minutes of the previous meeting(s) as a correct record.
4. **Announcements of the Leader of the Council.**
5. **Public Question Time.**  
Questions must relate to matters on the open part of the Agenda of the meeting and will be dealt with in a 10 minute period.

6.	Councillors' Question Time.	
7.	Report of the Chair of the People Policy Development Committee - Supported Living.	7 - 16
8.	Report of the Chair of the Education & Skills Policy Development Committee - Pupil Development Grant.	17 - 24
9.	Local Authority Governor Appointments.	25 - 28
10.	Contract Award Report - Tender for the Provision of Local Bus Services.	29 - 37
11.	Contract Award Report - Tender for the Provision of Park and Ride Bus Services.	38 - 46
12.	Exclusion of the Public.	47 - 50
13.	Disposal of Residential Element of Swansea Central Phase 1.	51 - 61
14.	Disposal of Highway Land at Mumbles, Swansea.	62 - 73

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**Next Meeting:** Thursday, 20 June 2019 at 2.00 pm

*Huw Evans*

**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 7 May 2019**

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**Contact: Democratic Services - Tel: (01792) 636923**